

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: CHI-CHUN CHU

SERIAL NO.: 10/811,885

FILED: March 30, 2004

FOR: LIGHT GUIDE MODULE HAVING EMBEDDED LED



GROUP ART UNIT: 2883

EXAMINER: C. PENG

ATTY. REFERENCE: CHUC3011/BEU

## COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.

☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

| Fee Basis  | Number of Claims After Amendment | Highest Number Previously Paid For | Extra Claims | Small Entity | Full Fee   |
|--|----------------------------------|------------------------------------|--------------|--------------|------------|
| Total Claims   |                                  | <sup>1</sup>                       | <sup>3</sup> | × \$ 25 =    | × \$ 50 =  |
| Independent Claims   |                                  | <sup>2</sup>                       | <sup>3</sup> | × \$ 100 =   | × \$ 200 = |
| <input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim |                                  |                                    |              | + \$ 180 =   | + \$ 360 = |
| <b>TOTAL</b>   |                                  |                                    |              |              |            |

<sup>1</sup> If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.

☐ Also enclosed is/are:

23364

Customer Number

Phone: (703) 683-0500

DATE: October 13, 2005

Respectfully submitted,

Benjamin E. Urcia  
Attorney for Applicant

Registration Number: 33,805



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                   |   |                                     |
|-----------------------------------|---|-------------------------------------|
| In re U.S. Patent Application of: | ) | <u>Group Art Unit: 2883</u>         |
|                                   | ) |                                     |
| Chi-Chun CHU                      | ) | <u>Examiner: C. Peng</u>            |
|                                   | ) |                                     |
| Serial Number: 10/811,885         | ) | <u>Attorney Docket: CHUC3011beu</u> |
|                                   | ) |                                     |
| Filed: March 30, 2004             | ) | <u>Confirmation No.: 1340</u>       |

For: Light Guide Module Having Embedded LED

AMENDMENT AND RESPONSE

Honorable Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated July 13, 2005.

Amendments to the claims begin on page 2.

Amendments to the specification begin on page 4.

Remarks/Arguments begin on page 7.